

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

LATE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

BUD EBEL

(b) Committee Name: FRIENDS OF BUD EBEL

(c) Mailing Address: 84-854 FRICKE STREET

MAKAHA, HI 96792

(d) Phone (Bus) (808)696-8164 (Res) (808)696-8164

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Short Form ¹ ☐ Second ☐ Fourth
☐ Final Primary
☐ Preliminary General
☐ Final Election Period
☐ Supplemental

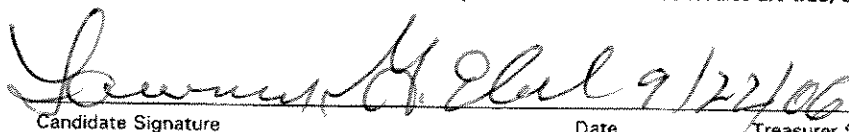
REPORTING PERIOD

7/1/2006 through 8/8/2006

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		0.00
2. Cash on Hand at the Beginning of this Reporting Period.....	0.00	
3. Total Receipts (From Line 15).....	2,494.25	2,494.25
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	2,494.25	2,494.25
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1,848.38	1,848.38
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	645.87	645.87
7. Total Loans at the Closing of this Reporting Period.....	1,694.22	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	1,694.22	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	(1,048.35)	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 9/22/06

Candidate Signature

Date

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	100.00	100.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	700.00	700.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	800.00	800.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....			12
13. Public Funds and Other Receipts.....	0.03	0.03	13
14. Loans.....	1,694.22	1,694.22	14
15. Total Receipts (Add Lines 12 through 14).....	2,494.25	2,494.25	15
DISBURSEMENTS			
16. Expenditures.....	1,848.38	1,848.38	16
17. Loans Repaid or Forgiven.....			17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	1,848.38	1,848.38	19
20. Unpaid Expenditures.....	0.00		20
21. Total Disbursements (Add Lines 19 and 20).....	1,848.38	1,848.38	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☒ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

BUD EBEL & FRIENDS OF BUD EBEL

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
08/01/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION WILLIAM BURGESS 2299-C ROUND TOP DRIVE HONOLULU, HI 96822		500.00	500.00
08/05/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GARRY & PAM SMITH 91-321 PUPU PLACE EWA BEACH, HI 96706		50.00	550.00
09/05/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII CITIZENS' RIGHTS P.O. BOX 667 KAILUA, HI 96734		200.00	750.00
09/06/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KU'UPENA WONG 84-479 FARRINGTON HIGHWAY MAKAHA, HI 96792		50.00	800.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			800.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....			800.00	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

BUD EBEL & FRIENDS OF BUD EBEL

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/01/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SMALL KINE SIGNS & BANNERS 87-1240 FARRINGTON HWY WAIANAE, HI 96792	RELETTER 2 BANNERS	120.00
07/07/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MICHELLE LEE'S 85-794 FARRINGTON HWY WAIANAE, HI 96792	500 BUSINESS CARDS	67.71
07/10/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MICHELLE LEE'S 85-794 FARRINGTON HWY WAIANAE, HI 96792	500 BUSINESS CARDS	69.79
07/12/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SMALL KINE SIGNS & BANNERS 87-1240 FARRINGTON HWY WAIANAE, HI 96792	RELETTER 4 BANNERS & 4 SIGNS	142.00
07/17/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MICHELLE LEE'S 85-794 FARRINGTON HWY WAIANAE, HI 96792	500 BUSINESS CARDS	72.92
07/18/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SMALL KINE SIGNS & BANNERS 87-1240 FARRINGTON HWY WAIANAE, HI 96792	10 SIGNS	130.00
07/22/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MICHELLE LEE'S 85-794 FARRINGTON HWY WAIANAE, HI 96792	500 B/W COPIES	30.00
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			632.42
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

BUD EBEL & FRIENDS OF BUD EBEL

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/24/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAIIREPORTER.COM 1314 S. KING STREET, SUITE 1163 HONOLULU, HI 96814	INTERNET ADVERTISING & PROMOTION	500.00
07/27/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MICHELLE LEE'S 85-794 FARRINGTON HWY WAIANAE, HI 96792	COST TO FAX	2.96
08/08/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OFFICEMAX 94-861 LUMIAINA ST WAIPAHU, HI 96797	ELECTRIC STAPLER & RUBBER BANDS	54.98
08/08/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION 'OLELO COMMUNITY MEDIA CENTER AT WAIANAE 85-251 FARRINGTON HWY WAIANAE, HI 96792	VHS TAPE OF A 5 MINUTE T.V. SPOT	3.00
08/16/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SAM'S CLUB 1000 KAMEHAMEHA HWY, STE 100 PEARL CITY, HI 96792	COMPUTER PRINTER INK & OFFICE SUPPLIES	108.40
08/17/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RESKYU 756 BANNISTER ST HONOLULU, HI 96819	5,000 BUSINESS CARDS, INCLUDING DESIGN COSTS	200.00
08/23/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION UNITED STATES POSTAL SERVICE WAIANAE STATION WAIANAE, HI 96792	POSTAGE STAMPS	6.96
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			876.30
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 3

BUD EBEL & FRIENDS OF BUD EBEL

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
08/30/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RESKYU 756 BANNISTER ST HONOLULU, HI 96819	5,000 BUSINESS CARDS & DESIGN COSTS (BALANCE DUE)	229.66
08/30/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MICHELLE LEE'S 85-794 FARRINGTON HWY WAIANAE, HI 96792	5,000 B/W COPIES	110.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			339.66
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			1,848.38

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1

OF 1

BUD EBEL & FRIENDS OF BUD EBEL

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
08/14/2006	AMERICAN SAVINGS BANK P.O. BOX 2300 HONOLULU, HI 96804-2300	CHECKING ACCOUNT INTEREST INCOME	0.03	0.03
1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page).....			0.03	
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report).....			0.03	

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

BUD EBEL & FRIENDS OF BUD EBEL

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	PAY FOR CAMPAIGN EXPENDITURES / OPEN CHECKING ACCOUNT ON 7/14/06	0.00	500.00	<input type="checkbox"/> FORGIVEN 0.00	500.00
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	PAY FOR CAMPAIGN EXPENDITURES VIA CAMPAIGN CHECKING ACCOUNT ON 7/24/06	0.00	400.00	<input type="checkbox"/> FORGIVEN 0.00	900.00
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	CAMPAIGN EXPENDITURES PAID DIRECTLY BY THE CANDIDATE FOR THE MONTH OF JULY 2006	0.00	635.38	<input type="checkbox"/> FORGIVEN 0.00	1,535.38
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	CAMPAIGN EXPENDITURES PAID DIRECTLY BY THE CANDIDATE FOR THE MONTH OF AUGUST 2006	0.00	158.84	<input type="checkbox"/> FORGIVEN 0.00	1,694.22
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
1. SUBTOTAL (This Page).....			1,694.22	0.00	1,694.22
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....			1,694.22		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....				0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....					1,694.22

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.